

CONTRACT

080786

Department Log Number

State Contract Number

1. CONTRACT NAME:

The name of this Contract is LHD Environmental Services - (Davis County Health Department)

2. CONTRACTING PARTIES:

This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Davis County Health Department (CONTRACTOR).

3. CONTRACT PERIOD:

The service period of this Contract will be July 1, 2007 through June 30, 2010, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. CONTRACT AMOUNT:

The Contractor will be paid up to a maximum amount of \$ 236,351.00 in accordance with the provisions in this Contract. This Contract is funded with 9 % Federal funds and with 91 % State funds. The CFDA # is 66.468 and 66.605 and relates to the federal funds provided.

5. CONTRACT INQUIRIES:

Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Delane D. McGarvey  
Business Address: 50 East State Street  
Farmington, UT 84025  
Phone Number: 801-451-3340

DEPARTMENT

Program: Environmental Services  
Contact Person: Bruce Slater  
Phone Number: 801-536-4482

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities  
Attachment B: Service Delivery Plans

Attachment C: Special Provisions for 3 Year DEQ-Local Health Department Env. Services Delivery Plan

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year.

8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Davis County Health Department

By: [Signature] 8-15-07  
Signature of Authorized Individual Date

Print Name: Lewis Garrett

Title: Director of Health

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: [Signature] 9-13-07  
Signature of Authorized Individual Date

William J. Sinclair  
Deputy Director

CONTRACT RECEIVED AND  
PROCESSED BY  
DIVISION OF FINANCE

SEP 17 2007

State Finance: \_\_\_\_\_ Date

87-6000297  
Federal Tax Identification Number or Social Security Number

State Purchasing: \_\_\_\_\_ Date